

## **Minutes of the Plan Commission – Town of Spring Green**

June 8, 2010 – Spring Green Town Hall, E4411 Kennedy Road, Spring Green, WI 53588

1. **Meeting called to order at 7:02 pm by Iausly.**
2. **Roll Call- Iausly, Radel, Frank, Robson and Thomas present.**
3. **Iausly attested that proper public notice had been made.**
4. **Motion approving minutes from May 11th meeting/ Frank / Radel. Motion passed.**
5. **Motion approving agenda as posted / Thomas / Frank. Motion passed.**
6. **Updates & Communications:** Iausly stated that he received a call from Mark Stewart from Sauk County Zoning, who notified him that the cross-sections of the flood map will be done by the end of the week. Further discussion of the Lowland Flood District will occur. Also, Iausly stated the Alliant Energy was contacted by FEMA to study the ground water and surface water in this area since the 2008 flood.
7. **Business Items:**
  - a. **CSM/Plat:** A CSM was presented for the Tri-County Airport at E2525 ETH JJ to combine all their parcels into one large parcel. Currently, someone wants to build a hangar and is not able to due to the setbacks required. By combining the parcels, the setbacks would not be an issue.  
**Motion to approve CSM as presented / Robson/ Frank. Motion carried.**
  - b. **Comprehensive Plan:** With the PUD program, only a CSM can be done which would allow for the possibility of a maximum of 3 lots created at one time. Discussion occurred regarding allowing a lot to be created for every 35. It was decided that we need to know what the average size is of farm parcels in the Town of Spring Green before making this decision. Discussion also occurred regarding clustering and building on the corners of 40 acres and it was felt by the residents present that clustering should not be required and it is ok to build on the corners of a 40 acre parcel. Continued discussion regarding the PUD program will happen at our next meeting.
8. **Public Comment:** none
9. **Next Meeting Date:**
  - Next meeting will be July 13, 2010 at 7:00 pm.
10. **Adjournment:**
  - **Motion to adjourn / Robson / Frank. Motion carried.**

---

(Michelle Thomas, Secretary)

---

(Fred Iausly, Chairperson)